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0161414

LETTER OF TRANSMITTAL

1262297 - R8 SDMS

ADMINISTRATIVE RECORD

SF FILE NUMBER

1170801

TO EPA, Region VIII - Federal Bldg
301 South Park St.
Drawer 10096
Helena, Montana 59626-0096

ATTN: Scott Brown

DATE 2/22/89

JOB NO. JF88021

RE: Copies of 104(e) letters

WE ARE SENDING YOU ☐ attached the following items.
☐ under separate cover

☐ Originals

☐ Prints

☐ Plans

☐ Copies

☐ Specifications

# COPIES	DATED	DESCRIPTION
1	2/22/89	104(e) letters

THESE ARE TRANSMITTED (as checked below:)

☐ For approval

☐ No exceptions taken

☐ Resubmit _____ copies for approval

☐ For your use

☐ Exceptions as noted

☐ Submit _____ copies for distribution

☐ As requested

☐ Revise and resubmit

☒ Return _____ corrected prints

☐ For review and comment _____

☐ Rejected

☐ PRINTS BEING RETURNED AFTER LOAN TO US

REMARKS:

I appreciate you sending these documents. We have a complete set now.

... the 13 Exhibits From Anaconda Minerals Co.

DELIVERY BY:

☒ MAIL

☐ MESSENGER SERVICE
(UPS, Federal, Purolator)

☐ JFSA

SIGNED:

Rosemarie Russo

Original - Client

Yellow - To Correspondence File

Pink - To Originator